Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

⬜ ALTA® Member ⬜ Parent ⬜ Professional ⬜ Friend

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Conference registration will be confirmed by email.)

School District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Campus: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(*Limited seating for some conference events. Register early.)***

**Early Registration Late Registration**

***By March 22nd After March 22nd***

ALTA® member (whole conference) $290.00 $325.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALTA® member/one day $250.00 $270.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am attending: ⬜ May 1st ⬜ May 2nd

Student (whole conference) $255.00 $280.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student/one day $180.00 $200.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am attending: ⬜ May 1st ⬜ May 2nd

***Students must list training center or college/university.*** If attending training center, student **must** get instructor signature. If attending a college or university, student must send in student photo ID along with registration.

**Training Center/University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Non-Member (whole conference) $350.00 $375.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Non-Members/one day $275.00 $300.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am attending: ⬜ May 1st ⬜ May 2nd

**\*\*\*NOTE: PURCHASE ORDERS WILL NOT BE ACCEPTED FOR PAYMENT.**

**A hot lunch is included with registration. Please check the following if you have a dietary need.**

**Gluten Free meal requested ⬜ Vegetarian meal requested ⬜ \*\*\***

⬜ Check enclosed ⬜ Please charge to my credit card: ⬜ MC ⬜ Visa ⬜ AMEX

Signature of cardholder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acct. #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Cancellation / Refund Deadline: Monday, March 9, 2020.*** *(After this date no refunds will be issued.)*

**Payment must accompany registration. You may register online, by mail, or by fax.**

* Online registration at [www.altaread.org](http://www.altaread.org) (Credit Card only accepted online for conference registration).
* Make check payable to Academic Language Therapy Association or include credit card information.
* Mail registration to ALTA® National Office, 7310 Manchaca Rd. PO Box 152075 Austin, TX 78715.

**Hotel Accommodation Information – Cheyenne Mountain Resort**

For hotel information, reservation deadline, information on conference speakers, etc., please visit the conference webpage at <https://alta37.wildapricot.org/conference-2020>

*Questions about registration? Call 512.851.1411 ext 106*